

**5TH ANNUAL HOPE COMMUNITY CENTER GOLF SCRAMBLE**  
**SHINGLE CREEK GOLF CLUB - ORLANDO, FL**  
**FRIDAY, OCT. 7 AT 8 A.M. (REGISTRATION 6:45-7:45 A.M.)**  
**SPONSORSHIP AND GOLFER REGISTRATION FORM**

**GOLF PACKAGES:**

\_\_\_ INDIVIDUAL\*: \$125  
\_\_\_ FOURSOME: \$450

**OTHER OPPORTUNITIES:**

\_\_\_ HOLE SPONSOR: \$250  
\_\_\_ LUNCH GUEST: \$25  
\_\_\_ DONATION: \$ \_\_\_\_\_

**SPONSORSHIP & GOLF PACKAGES:**

(SEE SPONSORSHIP FORM FOR DETAILS)  
\_\_\_ PLATINUM EVENT SPONSOR: \$5,000  
\_\_\_ MAJOR EVENT SPONSOR: \$3,000  
\_\_\_ PREMIER SPONSOR: \$2,000  
\_\_\_ BRONZE SPONSOR: \$1,500

**\*ALL GOLFERS RECEIVE FREE RANGE BALLS, CART, BREAKFAST AND LUNCH.\***

\* \_\_\_ I WOULD LIKE TO GOLF WITH THE FOLLOWING INDIVIDUAL GOLFER(S): \_\_\_\_\_

WHILE WE WILL DO OUR BEST TO ACCOMMODATE REQUESTS, WE CANNOT GUARANTEE FULFILLMENT.

CONTACT/TEAM CAPTAIN/INDIVIDUAL GOLFER NAME: \_\_\_\_\_  
COMPANY (IF APPLICABLE): \_\_\_\_\_  
ADDITIONAL TEAM PLAYERS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

**GOLF REGISTRATION DEADLINE: SEPTEMBER 23, 2011**

PLEASE MAKE CHECKS PAYABLE TO: HOPE COMMUNITY CENTER  
PLEASE MAIL CHECK(S) WITH COMPLETED FORM TO:  
HOPE COMMUNITY CENTER  
1016 N. PARK AVE.  
APOPKA, FL 32712

FOR MORE INFORMATION, VISIT [WWW.HCC-OFFM.ORG/GOLFING\\_TOURNAMENT\\_2011.HTM](http://WWW.HCC-OFFM.ORG/GOLFING_TOURNAMENT_2011.HTM) OR  
CONTACT LYNN DEVANIE AT 407-880-4673 X222 OR [LYNNDEVANIE@HCC-OFFM.ORG](mailto:LYNNDEVANIE@HCC-OFFM.ORG).

**THANK YOU FOR SUPPORTING**  
**HCC'S COLLEGE ACCESS AND SCHOLARSHIP PROGRAM!**

HOPE COMMUNITY CENTER IS A 501 (C) 3 CORPORATION.